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16 **COSTCO WHOLESALE CORPRATION, AND**
17 **COSTCO WHOLESALE MEMBERSHIP, INC.**

18 UNITED STATES DISTRICT COURT
19 NORTHERN DISTRICT OF CALIFORNIA

20 **MIKE FERNANDES,**

21 **Plaintiff,**

22 **vs.**

23 **COSTCO WHOLESALE**
24 **CORPORATION, COSTCO**
25 **WHOLESALE MEMBERSHIP,**
26 **INC., ET AL.,**

27 **Defendants.**

28 **Case No. C07-4948-MJJ**

CERTIFICATE OF SERVICE OF ECF
REGISTRATION INFORMATION
HANDOUT, STANDING ORDERS,
ETC.

Trial Date: Not Yet Set

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CERTIFICATE OF SERVICE

I am a citizen of the United States, and employed in the City of Walnut Creek, County of Contra Costa. I am over the age of eighteen (18) years, and not a party to the within above-entitled action. My business address is 1111 Civic Drive, Suite 380, Walnut Creek, CA 94596. On October 5, 2007, I served the following document(s) on the party(ies) listed below:

ECF REGISTRATION HANDOUT

SCHEDULING ORDER FOR CAES ASSERTING DENIAL OF RIGHT OF ACCESS UNDER AMERICANS WITH DISABILITIES ACT TITLE 111 (42 USC §§12181-89)

STANDING ORDER -- HON. MARTIN J. JENKINS (DATED 9/21/2007)

STANDING ORDER FOR CASES INVOLVING SEALED OR CONFIDENTIAL DOCUMENTS – HON. MARTIN J. JENKINS (REV. 9/07)

STANDING ORDER FOR ALL JUDGES OF THE NORTHERN DISTRICT OF CALIFORNIA -- CONTENTS OF JOINT CASE MANAGEMENT STATEMENT

WELCOME TO THE U.S. DISTRICT COURT, SAN FRANCISCO

NOTICE OF AVAILABILITY OF MAGISTRATE JUDGE TO EXERCISE JURISDICTION

ROSTER OF NORTHERN DISTRICT JUDGES AND JUDGES INITIALS

(X) (BY MAIL) By depositing for collection and mailing, following ordinary business practices, a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid.

Mark D. Potter
Center for Disability Access, LLP
100 East San Marcos Boulevard
San Marcos, CA 92069

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on the date first written above, at Walnut Creek, California, California.


Dean A. Christopherson